

# 2020 Campership Application Form

Campership funds are available for youth who cannot afford to pay the total fee for camp. Requests must be made in writing and addressed to Last Frontier Council, Camping Committee, 3031 NW 64th St, Oklahoma City, OK 73116. **Camperships are limited to 50% of the fee.**

CAMP: APPLICATION DUE DATE:

Diamond H Spring Break March 1

Kerr Scout Ranch @ Slippery Falls April 1

Cub Scout Resident Camp @ George Thomas April 1

Cub Scout Day Camp May 1

Cub Scout Twilight Camp May 1

**Financial assistance is only available to youth registered in the Last Frontier Council.**

Scout's Name \_\_\_\_\_

Unit Type & No& District. \_\_\_\_\_

Address \_\_\_\_\_

\_City \_\_\_\_\_

Zip \_\_\_\_\_

Rank in Scouting \_\_\_\_\_

Date joined unit \_\_\_\_\_

Years attended camp \_\_\_\_\_

Amount of campership needed: \$ \_\_\_\_\_ (Limit 50% of fee)

Dates attending camp in 2019: \_\_\_\_\_ . . . . .

## FAMILY INFORMATION Parent or Guardian

#1 Name \_\_\_\_\_

Employer \_\_\_\_\_

Occupation \_\_\_\_\_

Parent or Guardian #2 Name \_\_\_\_\_

Employer \_\_\_\_\_

Occupation \_\_\_\_\_

Financial Status: To give the camping committee a better understanding of the family's financial status, please provide the following information. This information will be held in the strictest confidence.

Total monthly income \$ \_\_\_\_\_

Number of family members \_\_\_\_\_

Did the Scout sell popcorn in the last year? Yes  No

Total amount sold \$ \_\_\_\_\_

Did the Scout sell camp cards this year? Yes  No  Total amount sold \$ \_\_\_\_\_

Did the Scout participate in any other fundraising this year? Yes  No

Amount earned \$ \_\_\_\_\_

Is the unit or community contributing toward the camp fee? Yes  No

Amount earned \$ \_\_\_\_\_

Fundraising shows that a Scout is putting an effort into earning his way in Scouting. Additional Information that should be considered by the committee: \_\_\_\_\_

\_\_\_\_\_ (Attach pages

if necessary) . . . . .

Unit Leader Approval (required) \_\_\_\_\_

Date \_\_\_\_\_

Council Camping Committee Approval \_\_\_\_\_ Date \_\_\_\_\_

Amount Awarded \$ \_\_\_\_\_